

# ANSWERS FOR SPANISH MIRA 2 TEXTBOOK

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was founded by both men and women, and both men and women taught and learned there during its first decades; but since during the Dark Time women, witchery, and the Old Powers had all come to be considered unclean, the belief was already widespread that men must prepare themselves to work "high magic" by scrupulously avoiding "base spells," "Earthlore," and women. A man unwilling to put himself under the iron control of a spell of chastity could never practice the high arts. He could be no more than a common sorcerer. Male wizards thus had come to avoid women, refusing to teach them or learn from them. Witches, who almost universally went on working magic without giving up their sexuality, were described by celibate men as temptresses, unclean, defiling, essentially wicked.. "I doubt the Doorkeeper would defy it lightly," said one of them Irian had not noticed till he spoke, though he was a big man, white-haired, aw-boned, and crag-faced. Unlike the others, he looked at her as he spoke. "I am Kurremkarmerruk," he said to her. "As the Master Namer here, I make free with names, my own included. Who named you, Irian?". Long after the invention of the True Runes, a related but nonmagical runic writing was developed for the Hardic language. This writing does not affect reality any more than any writing does; that is to say, indirectly, but considerably.. "Very good, very good, Medra," said the wizard. "You may call me Father.". He stood there for a while, bewildered. It seemed to him that it was not by his own act or decision that he had taken his own form, but that in touching this ground, this hill, he had become himself. A magic greater than his own prevailed here..groundwork..power we give for our power. The lesser state of being we forego. Surely you know that every true.that the working of any spell would rouse Gelluk. But at last, rashly, and in dread, for such

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